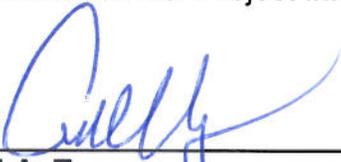


NOTICE TO STATE WATER PROJECT CONTRACTORS**Date:** DEC 01 2014**Number:** 14-10**Subject:** 2015 State Water Project Initial Allocation – 10 Percent**From:**

Carl A. Torgersen
Deputy Director
Department of Water Resources

The Department of Water Resources (DWR) is initially approving 418,520 acre-feet (AF) of Table A water for long-term State Water Project (SWP) contractors in 2015. SWP supplies are projected to meet 10 percent of most SWP contractors' requests for Table A water, which totals 4,172,686 AF. Attached is the initial 2015 SWP allocation table.

This initial allocation is made consistent with current and projected hydrological conditions. However, if severely dry conditions develop, the allocation may be reduced. Under extreme drought conditions, DWR may re-allocate based on human health and safety requirements.

In addition, DWR received requests for delivery of SWP contractors' allocated carryover water from previous years totaling 167,465 AF (as of October 2014). DWR approves all requested carryover water for delivery in 2015.

This allocation is made consistent with the long-term water supply contracts and public policy. DWR considered several factors, including California's persistent drought and resulting low storage in SWP conservation facilities, SWP operational constraints under its water right permits, the Biological Opinions for Delta Smelt and Salmon, the Longfin Smelt incidental take permit, and the 2015 Contractor demands.

If you have any questions or need additional information, please contact Robert Cooke, Chief, State Water Project Analysis Office, at (916) 653-4313.

Attachment

**2015 STATE WATER PROJECT ALLOCATION
(ACRE-FEET)**

| SWP CONTRACTORS | TABLE A | INITIAL REQUEST | APPROVED ALLOCATION | PERCENT INITIAL REQUEST APPROVED (3)/(2) (4) |
|-----------------------------------|------------------|--------------------|------------------------|---|
| | (1) | (2) | (3) | (4) |
| <u>FEATHER RIVER</u> | | | | |
| County of Butte | 27,500 | 27,500 | 4,000 | 15% |
| Plumas County FC&WCD | 2,600 | 2,600 | 260 | 10% |
| City of Yuba City | 9,600 | 9,600 | 960 | 10% |
| Subtotal | 39,700 | 39,700 | 5,220 | |
| <u>NORTH BAY</u> | | | | |
| Napa County FC&WCD | 29,025 | 29,025 | 2,903 | 10% |
| Solano County WA | 47,756 | 47,756 | 4,776 | 10% |
| Subtotal | 76,781 | 76,781 | 7,679 | |
| <u>SOUTH BAY</u> | | | | |
| Alameda County FC&WCD, Zone 7 | 80,619 | 80,619 | 8,062 | 10% |
| Alameda County WD | 42,000 | 42,000 | 4,200 | 10% |
| Santa Clara Valley WD | 100,000 | 100,000 | 10,000 | 10% |
| Subtotal | 222,619 | 222,619 | 22,262 | |
| <u>SAN JOAQUIN VALLEY</u> | | | | |
| Oak Flat WD | 5,700 | 5,700 | 570 | 10% |
| County of Kings | 9,305 | 9,305 | 931 | 10% |
| Dudley Ridge WD | 45,350 | 45,350 | 4,535 | 10% |
| Empire West Side ID | 3,000 | 3,000 | 300 | 10% |
| Kern County WA | 982,730 | 982,730 | 98,273 | 10% |
| Tulare Lake Basin WSD | 87,471 | 87,471 | 8,747 | 10% |
| Subtotal | 1,133,556 | 1,133,556 | 113,356 | |
| <u>CENTRAL COASTAL</u> | | | | |
| San Luis Obispo County FC&WCD | 25,000 | 25,000 | 2,500 | 10% |
| Santa Barbara County FC&WCD | 45,486 | 45,486 | 4,549 | 10% |
| Subtotal | 70,486 | 70,486 | 7,049 | |
| <u>SOUTHERN CALIFORNIA</u> | | | | |
| Antelope Valley-East Kern WA | 144,844 | 144,844 | 14,484 | 10% |
| Castaic Lake WA | 95,200 | 95,200 | 9,520 | 10% |
| Coachella Valley WD | 138,350 | 138,350 | 13,835 | 10% |
| Crestline-Lake Arrowhead WA | 5,800 | 5,800 | 580 | 10% |
| Desert WA | 55,750 | 55,750 | 5,575 | 10% |
| Littlerock Creek ID | 2,300 | 2,300 | 230 | 10% |
| Metropolitan WDSC | 1,911,500 | 1,911,500 | 191,150 | 10% |
| Mojave WA | 85,800 | 85,800 | 8,580 | 10% |
| Palmdale WD | 21,300 | 21,300 | 2,130 | 10% |
| San Bernardino Valley MWD | 102,600 | 102,600 | 10,260 | 10% |
| San Gabriel Valley MWD | 28,800 | 28,800 | 2,880 | 10% |
| San Geronio Pass WA | 17,300 | 17,300 | 1,730 | 10% |
| Ventura County WPD | 20,000 | 20,000 | 2,000 | 10% |
| Subtotal | 2,629,544 | 2,629,544 | 262,954 | |
| TOTAL | 4,172,686 | 4,172,686 | 418,520 | |